Workshop 20 years of ALPARC

“Alpine protected areas 2030 – A shared vision for the future”

the 13th of October 2015

Haus der Berge - Berchtesgaden National Park – Germany

**REGISTRATION FORM**

Anmeldeformular / Bulletin d’inscription / Scheda d’iscrizione

**Page 2 TO SEND BACK TO:**

info@alparc.org (or by Fax: +33 (0)479 26 55 01)

**before the 25th of September** **2015**

*Les places sont limitées pour permettre un réel travail de groupe durant la réunion.*

*Um ein effizienteres Arbeiten in der Gruppe zu gewährleisten ist die Teilnehmerzahl begrenzt.*

*I posti sono limitati per permettere un lavoro di gruppo efficace durante la riunione.*

**Read the practical information in Appendix**

Les frais de voyage et d’hébergement sont à la charge du participant.

I costi del viaggio e l’alloggio sono a carico del partecipante.

Die Kosten für Anreise und Unterkunft sind vom Teilnehmer selbst zu tragen.

**ACCOMODATION BOOKING**

Merci de réserver directement votre hébergement auprès de l’office du tourisme, voir le document « Practical information » joint.

Vi preghiamo di prenotare la vostra sistemazione presso l’Ufficio del Turismo. Vedi il documento in allegato “Practical Information”.

Bitte reservieren Sie ihre Unterkunft direkt beim Tourismusbüro, siehe Anhang „Practical information“.

**Registration - Workshop 2015**

*Registration form / Anmeldeformular / Bulletin d’inscription / Scheda d’iscrizione / Anmeldeformular / Bulletin d’inscription / Scheda d’iscrizione*

|  |  |
| --- | --- |
| Organisation / Protected Area |   |
| Title, NAME + First name | Mr / Mrs / Ms  |
| Function / position (in charge of…): |   |
| Address:  |   |
| Email:Tel.: |    |
| **ARRIVAL: date and time** |  |
| **DEPARTURE: date and time** |  |

[ ]  **My organisation is a member of ALPARC**

##### MEALS AND DRINKS:

**[ ]  Alpine aperitif on 12 October**

**[ ]** YES, I can bring regional product(s) to share at the Alpine aperitif on 12 October

##### [ ]  Dinner on 12 October

##### [ ]  Lunch on 13 October

##### [ ]  Dinner on 13 October

##### EXCURSION:

[ ]  **YES, I’m interested in a guided excursion in the National Park on 14 October** *(for non-council members)*

**COUNCIL MEETING**

[ ]  **YES, I will be present at the ALPARC council meeting on 14 October**
  *(for council members)*

Date: Signature: